

**GOVERNMENT REHABILITATION INSTITUTE FOR INTELLECTUAL
DISABILITIES (GRIID) SECTOR-31, CHANDIGARH**
(☎ 0172-2637349, 2637361, 2637396, ☎ 0172-2637369)

Advt. No.GRIID/Estt./204/2023 7179

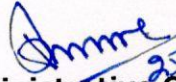
Dated, Chandigarh the 25/11/23

WALK-IN-INTERVIEW

Walk-in-interviews for one Clinical Psychologist and one Special Educator (DMR) on consolidated remuneration @ 10,000/- per month purely on contract basis under NPRPD Scheme shall be held in the Office Room of the Director Principal, GMCH-cum-Director, GRIID, Room No. 210, Govt. Medical College and Hospital, Sector-32, Chandigarh on 31.10.2023(Tuesday) at 12:00 Noon. The essential qualifications are as under:

- | | | |
|-----|--------------------------------|---|
| (a) | Clinical Psychologist: | "Master's Degree in Psychology from a University recognized by UGC". |
| (b) | Special Educator (DMR): | i) 10+2 or its equivalent with at least 50% marks in aggregate from a recognized Board/Institution.
ii) Two years D.Ed Special Education in Mental Retardation/One year Diploma in Special Education (DSE-MR). |

The applicant(s) should come with application form duly filled up alongwith relevant certificates/testimonials in original alongwith one set of self-attested photocopies and a recent passport size photographs at venue and scheduled time given above. The application form can be downloaded from the official website of this institute i.e. www.griid.edu.in.


25/11/2023
Administrative Officer
For Director GRIID,
Sector-31,
Chandigarh.
②

**GOVERNMENT REHABILITATION INSTITUTE FOR INTELLECTUAL
DISABILITIES (GRID) SECTOR-31, CHANDIGARH**
(☎ 0172-2637349, 2637361, 2637396, ☎ 0172-2637369)

POST APPLIED FOR : _____

1. Name: _____
2. Father's /
Husband Name _____
3. Present Address: _____
With Phone No. &
Email address _____
4. Date of Birth: _____
5. Age _____
6. Male /Female: _____
7. Married /Unmarried: _____
8. Category (SC /OBC/General): _____
9. QUALIFICATIONS: -

Passport size
Photograph to be
pasted

(Matric onwards with full details of year of passing, name of Board University and Percentage of mark obtained)

Degree/Diploma	Year of Passing	University/Board	% of Marks

10. Knowledge of computer: - _____

11. EXPERIENCE: -
(If any, with full details about name of employers, designation and duration)

S. No	Name of Employer	Designation	Duration	
			From	To

12. Extra curricular activities

13. Any Other achievements :

Date _____

(Signature of Applicant)

DECLARATION BY THE CANDIDATE

I hereby declare that the information furnished by me is true, complete and correct to the best of my knowledge and belief. I have not suppressed any material, fact or factual information. I have never been debarred from appearing at any examination nor have I ever been arrested, prosecuted or convicted by criminal court or involved in any other case registered by the police. I understand that my candidature is liable to be rejected in the event of any mis-statement/discrepancy in the particulars being detected and after my appointment is such an event, my services are liable to be terminated without any notice to me or reason thereof. I undertake not to make any claim or compensation if at any stage of my selection, my ineligibility for candidature is detected and my candidature is cancelled as a result thereof.

Date _____

(Signature of Applicant)