

**GOVERNMENT REHABILITATION INSTITUTE FOR
INTELLECTUAL DISABILITIES
SECTOR-31, CHANDIGARH**

(☎ 0172-2637361, 2637396, ✉ 0172-2637369)

Advt. No. GRIID/Acad-165/2022/ 6395

Dated: 23/9/22

WALK-IN-INTERVIEW


Walk-in-interviews for two post of Psychologist on contract basis under the Project of 100% Disability Certificate coverage of PWDs Chandigarh (Smart City Project as welfare of persons with Disabilities) on consolidated remuneration of Rs. 19,876/- per month purely on contract basis shall be held in the Office Room of the Director Principal, GMCH-cum-Director, GRIID, Room No. 210, Govt. Medical College and Hospital, Sector-32, Chandigarh on dated 07.10.2022 (Friday) at 11.00 A.M. The essential qualifications for the said post are as under:-

Sr. No.	Name of the Post	No. of Post	Remuneration	Eligibility Criteria
1.	Psychologist	02	Rs. 19,876/-	Master in Psychology with one year experience & Diploma of Guidance and Counseling OR one year experience in Clinical Research Setting

The other terms and conditions are as under:-

1. The service of Psychologist are required for initially for a period of six months or till the completion of the said project work whichever is earlier.
2. The remuneration will be fixed per month (Consolidated) Rs. 19,876/-.
3. No TA/DA will be paid for attending the interview

The applicants should come with application form duly filled up along with relevant certificates/testimonials in original as well as their one set of self-attested photocopies and a recent passport size photograph at the venue given above at least 15 minutes before the scheduled time of the interview. The application form can be downloaded from the official website of this institute i.e. www.griid.edu.in.


Administrative Officer
For Director, GRIID, Sector-31
Chandigarh

BIO DATA

Passport
size
Photograph
to be
pasted

POST APPLIED FOR

: PSYCHOLOGIST

1. Name: _____
2. Father's / Husband Name _____
3. Present Address: _____
With Phone No. _____
4. Date of Birth: _____
5. Male /Female: _____
- Married /Unmarried: _____
6. Category (SC /OBC/General): _____
7. Permanent House address with Mobile No. and E-mail. _____

7. **DETAILS OF QUALIFICATIONS: -**

Degree / Diploma	Year of Passing	University/Board	% of Marks

EXPERIENCE - (If any, with full details about name of employers, designation and duration)

S No	Name of Employer	Designation	Duration	
			From	To

9. Any Other achievements :

Date _____

(Signature of Applicant)

DECLARATION BY THE CANDIDATE

I hereby declare that the information furnished by me is true, complete and correct to the best of my knowledge and belief. I have not suppressed any material, fact or factual information. I have never been debarred from appearing at any examination nor have I ever been arrested, prosecuted or convicted by criminal court or involved in any other case registered by the police. I understand that my candidature is liable to be rejected in the event of any mis-statement/discrepancy in the particulars being detected and after my appointment is such an event, my services are liable to be terminated without any notice to me or reason thereof. I undertake not to make any claim or compensation if at any stage of my selection, my ineligibility for candidature is detected and my candidature is cancelled as a result thereof.

Date _____

(Signature of Applicant)